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Akita: The Tears And Message Of Mary



Synopsis

Clean pages and nice cover

Book Information

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Customer Reviews

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The sincerity of this writing is striking. I have read about Fatima and was disappointed when the Pope did not reveal the third pronouncement made at that place. I am grateful that this book revealed all the messages of Mary. I am not Catholic but I feel a kindred spirit with these dedicated Nuns who have given their lives to serve by prayer. Even with all the tragedies experienced, they did not falter in daily prayers and work. I am hopeful that in these times ahead we will be able to realize our own inner faith and serve as needed. Beautiful book!

This is the story of the APPROVED apparition in Akita. I highly recommend it for the ominous prophecy of Our Lady.

I did not realize it was written in Japanese. Guess I should have looked closer.

As Catholics, no one is obliged to believe in Marian apparitions, because they do not have the power of sacred Scripture. Yet, when a Marian apparition has occurred and is later authenticated by the Catholic Church, as say in the cases of La Salette in 1846, Lourdes in 1858 or Fatima in 1917, it

can often work as an enhancement to holy Scripture. The water in Lourdes is often taken to be holy water. The lamb in the 1879 Knock apparition in Ireland is viewed as the sacrificial Son of God, Jesus Christ. But there is also an overtone of endearment in the name of lamb, especially in referencing children, i.e. Those children are precious, they are my little lambs; there is a maternal and fraternal love element in using that word. Hence, it has and had a dual meaning of sacrifice and adoration all in one. Apparitions that are legitimate are often filled with rich Scriptural symbolism that express the truths as conveyed in the Bible. Even though by itself, the Word has life, people are not always too swift to understand. It's not a bad thing. It is just that, as people, we're unfortunately limited, even severely so. In special cases, God allows, for whatever His reasoning is, to permit Mary, His beloved daughter, to condescend down to us, to relay a message of vital importance or to imbue into visionaries a message for all of global society. A perfect example is the message of La Salette, whereby an expression of desired personal reformation was conveyed by Mary. Legitimate sightings still continue to occur, most recently in December of 2009 in Cairo, Egypt atop a Coptic Church. There were thousands of witnesses. The apparition of Our Lady of Akita is a lesser known manifestation, albeit still potent in its meaning. It started on June 12th 1973 in the Convent of the Handmaids of the Eucharist in the mountainous hillside of Yuzawadai, just outside of Akita, Japan. There, a deaf nun by the name of Sister Agnes Katsuko Sasagawa began to experience incidents of a supernatural nature which she did not understand. While praying in the chapel, a strong celestial light-visible only to her-began to emanate from the tabernacle, the ornate receptacle containing the Holy Eucharist, Jesus Christ. Being cautious, she doubted herself and was hesitant to make mention of what she had seen. The more cautious that she was, the more things began to happen, for it progressed to the point that she saw beings of light adoring the tabernacle in addition to a spirit being who resembled her deceased sister who prayed and adored with her. When she asked the entity if it was the spirit of her dead sister, it answered only in the negative, declaring that it only took on the presence of someone whom she had known and loved in order to acclimate her to the supernatural goings-on while also preparing her to be the receiver of the messages of Mary. The entity, her guardian angel, as her superiors and Bishop John S. Ito later declared it to be, was the one who directed Sister Agnes to communicate the happenings instead of keeping it bottled up. She complied. And even though at the onset, to her own admission-both privately and publically- that all that which was happening to her was indeed quite plausible, it was still outside her box of reality. The visions, the religious communiques, the interior locutions. All of it. But she accepted with humility and obedience. As time progressed, the community at large was made aware of what was happening, but it was also filtering to the outside world, much to the dismay of the higher-ups. They

were not angry, exactly, but there is a lot at stake when manifestations of this nature do happen. Primarily, people of faith must be protected, because the apparition could either be a hoax, could stem from natural or psychological causes, the phenomenon can't be explained one way or the other or the happening could be diabolical, meaning that the event is supernatural but not of heavenly origin. It could be a satanic manifestation in order to ridicule and mock faith. Thus, Church leaders had a lot on their plate in assessing this incident. Soon, the Devil's Advocate or Inquisitor was brought into the scene, and he placed blame squarely on the nun, Sister Agnes Katsuko Sasagawa, declaring her to be a possessor of ectoplasmic abilities, transferring her desires onto the wooden statue of the Blessed Virgin where all this was happening. There was no spite in her actions, because this was all supposedly done outside of her consciousness. Her will became a physical reality. To me, it is not a surprising declaration, for there are known documented cases that could confirm such incidents as possible. Duke and other universities have developed reputable parapsychology departments on less than what happened here. What the naysayers failed to acknowledge at the time in this Marian apparition was that the messages of Mary were not deviant from Church teaching nor were the private writings of Sister Agnes illustrative of any kind of mania or psychosis. Also, there were more witnesses than just Sister Agnes to the over 100 documented lachrymations of the wooden statue of Mary. Witnesses included both lay and religious people. Most startling of all, however, aside from the tears, was the manifestation of sweat and blood, the latter emanating from the outstretched hand of Mary in which a deeply cut cross appeared, slowly oozing blood. To make sure that this was not a hoax, samples of the tears, sweat and blood were sent to The Faculty of Legal Medicine in Akita. And without revealing the source of where these things came from, the scientists declared that it was all human fluid and of human origin, but the anomaly was that the blood was of type B and the sweat and tears were of type AB-two different DNA structures which confounded all those who studied and analyzed the saturated gauze. The fact that miracles were happening at or near the statue of the Blessed Virgin, including the medically declared incurable deafness of Sister Agnes, only validated that fact that this apparition was a legitimate manifestation of divine origin. One element of authenticity of this apparition was that good results were stemming from it, i.e. people were returning to the faith and transforming their lives in and through Jesus Christ. Sick people also were being miraculously cured of all sorts of ailments. As it all built up, finally in 1984, this apparition was declared authentic with the Church's seal of approval. This was a fascinating read, inspiring, strengthening, a real story of hope and change in such bleak, bleak times.

This book was written by a priest who died with the odor of sanctity. The supernatural events in Akita are perhaps the greatest miracles since Fatima in 1917. A movie was based on this book with the title Akita and the Fatima Secret (available free on YouTube and the Teach Peace Foundation website).

I really cannot express how important this book is - mystical and intangible except for a few facts. A Saint did ask Our Lady why She is "seen" so often weeping...Her reply was this: "Because they do not love My Son." If you are a follower of the events since Our Lady of Fatima at the turn of the last century, you need to read this book. But be prepared, like Our Lady, to weep as well.

More crying from the BVM, this time from Japan. Messages resound that of Fatima in 1917. A renewed call for repentance and reparation. Speculative prophesy on possible holocaust. WWIII is coming! God's Chastisement of mankind can be averted with much prayer, reparation and return to Jesus and the One True Church. According to History Channel, WWII killed 50 million victims. WWIII could wipe out the world! The "fires from the heavens" as warned by the BVM can either mean nuclear holocausts and/or solar storms. Both of which are very real possibilities in our modern times. Let's look on the bright side! The human race is so evil and degenerated today that it is high time God wipes the slate clean! Recommended reading: The Three Days' Darkness: Prophecies of Saints and Seers

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